GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL 201 W. VIRGINIA AVENUE IN GUNNISON

TUESDAY,			
FEBRUARY 2, 2016		WORK SESSION	7:00 P.M.
7:00 – 7:20 P.M.	A.	Discussion with Gunnison County Electric Association; Re: Electric Vehicle Charging Station Grant Opportunity – Mike	
7:20 – 7:40 P.M.	B.	McBride and Public Works Director Tex Bradf Discussion on VanTuyl Ranch Lease with Par Bill Parker and Public Works Director Tex Bra	rker Pastures;
7:40 – 7:50 P.M.	C.	4th Quarter Financials Update - Finance Direct	ctor Ben Cowan
7:50 – 7:55 P.M.	D.	Non-Scheduled Citizens: At this agenda time, no citizens may present issues of City concern to Council. Open Meetings Laws, NO action or Council discussion until a later date, unless an emergency situation is due to the City Attorney. Speaker has a time limit of 3 minute	Per Colorado will be take place leemed to exist by
7:55 – 8:15 P.M.	E. F.	City Staff Reports, Council Discussion, Meetir Items for Future Work Session Adjournment	

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.